

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Metro Dadiangas	Area 3-g	Club President Jerry Belbider	Club Secretary John Arcamo
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 15, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	03-Feb-21	45					Lex Forum
	17-Feb-21	35					Lex Forum
	01-Feb-21					11	Silway Brgy. Dadiangas West
	26-Feb-21					15	Calicut Elementary School, Brgy. Isolation Unit, Brgy. Calumpang CDR
	27-Feb-21					17	Robinsons Place General Santos City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	63
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honorav	63

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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Office of the Dist. Governor Email Address: rizreyes3860@gmail.com		

Postal Address:

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 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: John Arcamo Club Secretary	Attested by: Jerry Belbider Club President	A Copy of this report has been Furnished to: Joel Inabangan Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**